## "Love Lifted Me Recovery Ministries" Second Timothy Bible Study — II Timothy 1:6-8 Lesson #2

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

6		HANDS.		FT of GOD which is ir						
		•I Timothy 4:14	"Do not	the _ by prophecy with the	that is	n you, which				
		was	to	_ by prophecy with the		on of the				
		of	the presbytery."		6.11					
			let us go on to pe	eaving the discussion o erfection, not laying aga	ain the	of				
		repentance from d	lead works and of	toward	d , of t	he				
			of baptisms, of	on c	of	_, of				
		resurrection of the dead, and of eternal judgment."								
		<ul><li>Colossians 4:17</li></ul>	7 "Take heed	to the, that you may	which	have				
			in the	, that you may		it."				
Lord a evang cerem called Some some HAND "stir u	ind Savelism.  I the present way with the present to the present t	vior. Timothy seem All spiritual GIFT If laying on of hand resbytery). We do the feels they are be Il stand before the hem and pray and gift, it may be that to encourage him	ms to have the gift IS are given to use ds of all the elder to this today in or eing led by God to members of the co commission them Timothy was struct by reminding his	e received when he first its of preaching (also can be seen as by God, not by men, are in the church (a gray churches, and we have be a pastor, missional congregation, and the partition of his gifts from God, "A man can	alled prophecy), but Paul is refeoup of ELDERS call it an ORDI ries, or go into eastors and eld When Paul says as pastor of the od.	teaching and erring here to the is sometimes NATION service the ministry in ers will LAY for Timothy to e church, and				
	been _	to h	nim from	-"						
	•I Cor	rinthians 4:7	"For who makes y	ou differ from another?	? And what do	you have that				
				Now if you did indeed	d	it, why do				
		ory as if you had no								
				s honor to himself, but	he who is	by				
		, just as Aaroi	n was."							
	• Eph	esians 4:11-13	"And He	gave some	to be apostles,	some prophets,				
	some		_, and some	and	· · · · · · · · · · · · · · · · · · ·	for the				
	equipp	oing of the saints to	or the	_ OT	_,	OT				
	of the Christ	Son of God, to a p	erfect (mature) ma	gave some and of e all come to the unity an, to the measure of the	of the faith and ne stature of the	fullness of				
	•I Cor	rinthians 12:27-30	"Now you ar	re the	_ of					
	and m	embers individually	y. And God has a	e theappointed these in the	church: first					
			second	, third _ administrations, varieti		, after				
	that m	iracles, then gifts o	of healings, helps,	administrations, varieti	es of tongues.	Are all				
		<del></del>	.? Are all	? with	Are all workers	of miracles?				
	Do all	have gitts of healing	ngs?    Do all	with		? Do				

	all interpret?"					
		"For	as we have many r	nembers in one	body, but all the	
		do	have the sam	Δ	SO WA	being many, are
			in Christ, and then the same in Christ, and then use them: if  g), let us use it in our	and individually	members of	
		. Havi	ng then	differing	according to the	grace that is
	to	us, let us	use them: if	,	let us prophesy i	n proportion to
	our faith; or minist	ry (serving	g), let us use it in ou	ır	; he who	
		, in teac	hing; he who exhor	ts, in exhortation	n; he who gives,	with liberality
	(generosity); he w	no leads,	with diligence; he w	ho shows merc	cy, with cheerfulne	ess."
7	For <b>God has NOT</b>	given us	a SPIRIT of FEAF	R, but of power	and of love and o	f a sound mind.
			"For all these thing			
			ows that you have _			
	the kingdon	n of God;	and all these things	shall be added	l to you.	not, little
	flock; for it i	s vour	q	ood pleasure to	give you the kind	ndom."
	∙Psalm 27	:1 & 3	g "The Lord is my lingth of my life; of w	ight and my sal	vation; whom sha	ĺII '
	The Lord i	s the stre	nath of my life: of w	hom shall Í be	,	?"    "Though a
	army should	d encamp	against me, my	- S	shall not	: though
	,	should ris	se up against me, ir	this will I be co	onfident."	, J
	●Psalm 23	: <b>4</b> "Y∈	a, though I walk thr	ough the valley	of the shadow of	:
			; for			
			ou prepare a table b			
	• Philippiar	ıs 4:6	"Be	for not	thina. but in	
	bv	а	"Be nd and the	. with	. let	vour requests be
	made know	n to God:	and the	of God. v	which surpasses a	all
			, will guard your		and	through Christ
	Jesus."					
	<ul><li>Matthew</li></ul>	14:27	"But immediately , it is I; do		spoke to them.	saying, 'Be of
	good		, it is I; do	be	,,,	, ,
	<u> </u>					
Defin	ition: "God has N	IOT giver	us a SPIRIT of FI	EAR" – Isitı	really possible to l	live without fear,
worry	and anxiety in toda	y's world?	God's word tell	s us that it not	only is possible	e, but we are
comn	nanded to "be not	afraid" ar	nd to "not be anxio	us for anythin	<b>g.</b> " There may b	oe wars,
calam	ities and terrors of	all kinds c	ut in the world, but	the Lord is our	Shepherd, and He	e will protect His
flock.	Not only will the L	ord take	care of us in the her	e and now, but	He has also pron	nised that we
shall e	eventually triumph a	and be the	inheritors of the w	hole earth. Yo	ou can't obey the	commands to
"fear	not" and "be anxio	us for no	thing" unless you	really trust Go	od. You must tru	ıst that He won't
make	a mistake, that He	has your	best interest at hea	rt, that He know	s the future outco	ome of all the
event	s that are happenin	g, and tha	it He has the ability	to work everyth	ning out for your g	ood. Fear is the
oppos	ite of faith, so how	do you ind	crease your faith in	God and His al	oility to protect and	d take care of
you?	God's word says t	hat our fa	ith is increased as	we read and tal	ke in His word. F	Romans 10:17,
"So fa	ith comes from hea	ring, and	hearing by the wore	d of God." Yo	u do NOT need t	o be afraid,
becau	ise the Almighty C	od Is on	your side. Our G	od is greater a	nd more powerful	than Satan and
all his	demons, or any hu	man ener	ny. He is all wise,	all knowing, lov	ving, compassion	ate and merciful.
	I take care of His o					
God is	s there with us and	will bring	us through it all.			-
		_	shall we then say to	these things?	If be	us,
	who can be			_		
			strong and courag	eous, be not	O	r dismayed
	because of all	the multitu	ude which is with hi	m (the enemy),	for the	_ with us is

						to		11
	•I John 4:4 "You are of God, little children, and have						: becaus	е
		is	that is	you, tha	n he that is i	n the world."	,	
	•Psalm 27:1 ∂	<b>&amp; 3</b> "The	Lord is my lic	ht and my s	alvation; who	m shall I	?	The
	Lord is the stre	enath of my life	e: of whom sh	nall I be	•	?" "Though a	ın	
	should encam	р	me, my	heart shall i	not	?" "Though a ; though	sh	nould
	rise up agains	t me, in this wi	ll I be confide	ent."				
	<ul><li>Hebrews 13</li></ul>	: <b>5-6</b> "He	Himself has	said, 'I will _		_	yo	u, nor
	forsake you', s	o that we may	boldly say, "	The Lord is r	ny	, and I w	/ill	
		_ what	shall do to	o me."				
	●Psalm 37:39	- <b>40</b> "But th	ne salvation c	of the righteo	us is of the L	ord; He is their s	strength i	n the
	time of trouble	. And the Lo	rd shall	the	m, and	t	them; He	shall
	deliver them fr	om the	, ;	and save the	m, because t	hey	in H	lim."
8	but share with •Ephes	me in the suff sians 3:1	erings for the "For this rea	gospel acco	ording to the p	d, nor of ME HIS cower of God.		
		or you Gentiles						
						) his own hands		
	said, 'I	hus says the _	<del></del>	· . <del></del>	, 'So s	shall the Jews a	t Jerusal	em
						inds of the Gent	•	
				•	•	ng and breaking		rt?
	For I an	n	not only	y to be bound	d [ <i>in prison</i> ], l	but also to	at	
	Jerusal	em for the nan	ne of the			for he (Paul) is		
	•Acts 9	):15-16 "I	But the	said	to him, 'Go,	for he (Paul) is	a choser	1
	vessel	of Mine to bear	r My	be	fore Gentiles	, kings, and the	children	OŤ.
	Israel.	For I will show	w him (Paul)	how	things	he must		
	IOI IVIY _			· · · · · · · · · · · · · · · · · · ·				
It could that particles witness reason Reme	d be that Timot art of the world. ssing for Chris n for us being ir	thy's FEARS was the must Note of the must Note of the must note of the Place of the	vere because  OT be ashar  It TRUST the  ce or situation	of the perse ned or FEA Lord to bring n so that we	ecution of Chr <b>RFUL of givi</b> g us through, can witness t	nor of ME HIS Pristians that was ng our TESTIM and also that He so someone abouts to the jailer a	happeni I <b>ONY or</b> e may ha ut Christ.	ng in <b>of</b> ave a
and ic			m not		of the	of		
	-itomano ili	for it is the	a	of	to	of	for ever	vone
	who believes,	for the .lew fire	st_and also fo	or the Greek	<u>"</u>		101 0 001	yono
	<b>■</b> Philinnians	1·12 <sub>-</sub> 14 "	Rut I want vo	u to know h	rethren that	the things which	hannen	ed to
	me have actua	allv	But i Waite yo	for	the	of t	he	04 10
	mo navo aotac	so that it has	s become		in the who			
		_, oo that it hat and to	the r	est_that.mv	111 (110 Wile	are in		
	And most of th	, and to _ ie brethren in t	he Lord hav	ing become		bv mv		<b>—</b> ·
	are much more	e	to speak th	<del></del>	without	~ J !!! J		'
	• Acts 28:16	"Now whe	n we came to	Rome the	***********	deliver	ed the	
	. 1010 20110	to the	captain of the	<u> </u>	hut	\\\\a	s permitt	ed to
		bv		with the	, but _	of toole of toole of toole are in"" deliver wa who who	o pomin	.54 10
		~ <i>J</i>						

him."

**Definition:** "TURNED OUT for the FURTHERANCE of the GOSPEL" - Paul was one of many Christians who were imprisoned for their faith in Jesus Christ. Jesus Himself warned that this would happen, and that we should trust Him to give us the right words to say whenever we were brought before a court, and to use it as an opportunity to give a testimony for our faith in Christ. Paul's imprisonment gave him the opportunity to preach the gospel to the guards and many others connected to them. "FURTHERANCE of the GOSPEL" means the PROGRESS of the gospel, so Paul's imprisonment gave him many opportunities to preach the gospel to people who might not have been reached any other way. We need to remember this whenever we are in difficult situations and we wonder, "Lord, why did you allow me to be in this place?" There may be someone there who needs to HEAR the GOSPEL and YOU are God's messenger to give them the gospel in that place.

-	•Luke 21:12-15	"But before all	these things,	they will	their	on you
	and persecute you	u,	you up t	o the synagogue	s and	, and
	you will be brough	u, nt before kings and	rulers for	, ,	sake	e. But it will
		fo	r as	an	f	or
		. Theref	ore settle it in	your hearts	to meditate	beforehand
	on what you will	; f	or I will give yo	ou a	and	
	which all your adv	ersaries will not be	e able to contra	adict."		
		<b>k 30-31</b> "Haviı			put them into th	e inner
	a	and fastened their t	eet in the stoc	ks. But at midn	ight Paul and S	ilas were
		and		to	, and	the [other]
	prisoners were	and must I	to them."	(Verses 30-31	) "And he bi	ought them out
	and said, 'Sirs,	must I	to be	` ?' So	o they said, '	J
	on the Lord		 , ar	nd you will be	, \	ou and your
	household.'"		· · · · · · · · · · · · · · · · · · ·	,	, <b>,</b>	,
all time would arrest, <b>group</b> someh	es, or at least, the have to change she had the opport of soldiers that own being kept in to Acts 28:30-31	"Then	s guarding him amount of time gospel to ma e called the " dwelt _	n while Paul was e, so over the ye ny soldiers in the palace guard" - whole	in chains. The ars that Paul wa Roman army. it did not mean in	e soldiers as under house The particular that Paul was his own rented
		, and received	all who came	to him,	the	kingdom of
	and _		the things wh	ich concern the	Lord	
		with all	, 1	no one forbidding	g him."	
	•Philippians 4:22	<b>2</b> "All the		greet you, but e	especially those	who are of

**Definition:** "Those who are of CESAR'S HOUSEHOLD" - How could the gospel reach even into the household of the Roman emperor, Cesar? Maybe some members of the household heard the gospel while out in the marketplace or from friends, but a good part of it was probably from the soldiers that were guarding Paul, who got SAVED and then preached the gospel to their friends in the household or PALACE of Cesar.